# THE BAGPIPE

OFFICIAL ORGAN OF ANCIENT & ACCEPTED SCOTTISH RITE VALLEY OF NEW BERN.

VOL. 7 APRIL, 1963 NO. 2

Harry J. McDonald, 32°, K.C.C.H.
Newly Elected Venerable Master,
New Bern Lodge of Perfection No. 6

## Regular Meeting

New Bern Lodge of Perfection No. 6
Monday Night, April 8, 1963
8:00 P. M.
—Refreshments—

## SPRING REUNION

NEW BERN SCOTTISH RITE BODIES
April 2nd, 3rd and 4th, 1963

# *THE BAGPIPE*

Issued Monthly except July and August by
NEW BERN SCOTTISH RITE BODIES
New Bern, N. C.

C. A. SEIFERT.....*Editor*

FLORIE G. DILL.....*Asst. Editor*

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Volume 7 Number 2

New Bern, N. C., April, 1963


## OFFICERS NEW BERN LODGE OF PERFECTION NO. 6

| | |
|---|---|
| Venerable Master | Harry J. MacDonald |
| Senior Warden | T. C. Fitzgerald |
| Junior Warden | Howard B. Constant |
| Orator | Charles T. Potter |
| Prelate | W. L. Adams |
| Almoner | W. C. Chadwick |
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| Secretary | C. A. Seifert |
| Ass't. Secretary | R. L. Pugh |
| Master of Ceremonies | Harvey Daniels |
| Expert | Frank Nobles |
| Ass't. Expert | Leslie L. Parker |
| Capt. of the Host | Jas. W. Brewer |
| Tiler Emeritus | Bradley Hanff |
| Tiler Emeritus | J. C. Barker |
| Tiler | Elliott Pittman |
| Trustee | Harry Lipman (Term expires 1964) |

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| Junior Warden | Herbert W. Gillikin |
| Orator | M. D. Stamps |
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| Sentinel Emeritus | J. C. Barker |
| Sentinel | S. E. Pittman |
| Trustee | C. L. McCotter |

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| 1st Lt. Commander | Albert Gianotti |
| 2nd Lt. Commander | T. C. Fitzgerald |
| Chancellor | W. C. Moore |
| Orator | L. T. Barrington |
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| Master of Ceremonies | Paul Vogan |
| Turcoplier | Howard Constant |
| Draper | R. D. Shinkle |
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| 2nd Deacon | Leslie L. Parker |
| Bearer of Beausant | W. L. Adams |
| Bearer of White Standard | Charles T. Potter |
| Bearer of Black Standard | Neil Vester |
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| Sentinel Emeritus | J. C. Barker |
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| | |
|---|---|
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| Chancellor | Paul V. Vogan |
| Minister of State | R. D. Shinkle |
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| Tiler Emeritus | J. C. Barker |
| Tiler | S. E. Pittman |
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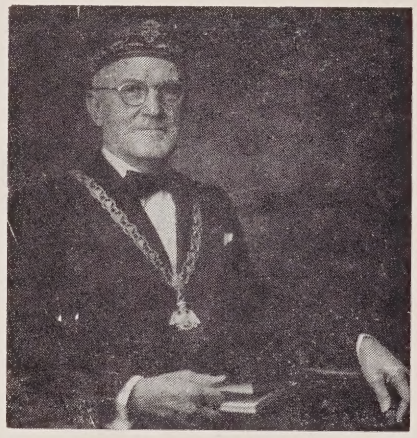
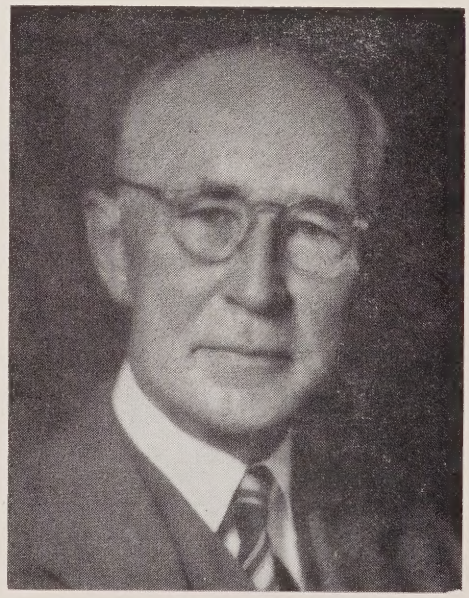
**Soverign Grand Commander**



**Claud F. Young, 33°**
**Grand Secretary General**



**Thomas J. Harkins, 33°**
**Soverign Grand Inspector General in N. C.**

## ALLEGIANCE

The several Bodies of the Ancient and Accepted Scottish Rite of Freemasonry, sitting in the Valley of New Bern, Orient of North Carolina, acknowledge and yield Allegiance to the Supreme Council of the Thirty-third Degree, the Mother Supreme Council of the World. whose see is at Charleston, in the State of South Carolina, of which Luther A. Smith, 33° is Grand Commander, Claud F. Young, 33°, is Secretary General. Thomas J. Harkins, 33°, Past Grand Commander is Sovereign Grand Inspector General in North Carolina, Robert L. Pugh, 33° is District Deputy Sovereign Grand Inspector General.

## GREETINGS

To All Scottish Rite Masons

Wherever Dispersed Throughout the World

You are cordially invited to join with the Co-ordinate Bodies of the Ancient and Accepted Scottish Rite, sitting in the Valley of New Bern, Orient of North Carolina, in their

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# SECRETARY'S PAGE

C. A. SEIFERT, 33°

Quite a bit of progress is being made in getting a larger attendance at our regular monthly meetings. The refreshments served and the social hour which follows our Lodge meeting is really appealing to the membership. More interest is being manifested by the Brethren present and of course this means added interest and enthusiasm on the part of the officers. It is especially gratifying to the Venerable Master, and it makes him feel that his efforts are being appreciated and this is true of the other officers also.

At the meeting of the Lodge of Perfection Monday night, March 11th, which honored our distinguished Brother, Rev. R. H. Lucas, 32°, K.C.C.H., of Plymouth, N. C., we had 185 members present and this number breaks all the attendance records of the New Bern Consistory. The officers of the Lodge have high hopes that we will have even a larger attendance at our next regular meeting on the night of April 8th, and a fine program is being prepared for the Brethren so they will enjoy both the meeting and the refreshments which follow. Come and meet your many friends who will be present and give them an opportunity to meet you, and shake your hand! Our ultimate aim is to make each meeting so interesting that you'll want to attend and not be there merely through a sense of duty. If you look for a good time, you'll have it, I assure you.

Sincerely and fraternally yours,

Secretary

## MAUNDY THURSDAY

8:00 P.M.—April 11, 1963

## EASTER SUNDAY

7:30 A.M.—April 14, 1963

New Bern Chapter Knights Rose Croix No. 5, Ancient and Accepted Scottish Rite, Scottish Rite Temple New Bern, N. C.

## PROGRAM

**Maundy Thursday**

April 11, 1963—8:00 P. M.

**TENEBRAE**

"It is the hour when the veil of the Temple was rent in twain; when darkness reigned and consternation oppressed all the earth; when the Flaming Star was eclipsed and the shadow overcame the Light; when the Columns, and Working Tools of the old Masonry were shattered, and when the Cubical Stone sweated water and blood; the instant when the World was lost."

Call of Chapter—To Labor
Edward C. Howard, 32°, K.C.C.H., Wise Master, Presiding

Prayer—W. L. Adams, 32°, K.C.C.H.

Remarks

"Calvary"

Address—E. P. Blair, 33°

Call of Chapter—To Refreshment

Mystic Banquet

Ceremony of Extinguishing the Lights

**EASTER SUNDAY**

April 14, 1963—7:30 A. M.

BREAKFAST

Lux e Tenebris

"The Moment when the word was received; when the Cubical Stone was changed into the Mystic Rose; when the Blazing Star reappeared in all its splendor, the Columns of the Temple were reestablished and the Working Tools of Freemasonry were restored; when the True Light dispelled the Darkness, and the New Law began to rule upon the earth."

Call of Chapter—To Labor
Edward C. Howard, 32°, K.C.C.H., Wise Master, Presiding

Remarks

Call of Chapter—To Refreshment

Mystic Banquet

Ceremony of Relighting the Lights

Benediction

**Maundy Thursday and Easter Ritualistic Team**

Edward C. Howard, 32°, K.C.C.H. Wise Master
Paul Vogan, 32°_____Senior Warden
George G. Smith, 32°___Junior Warden
W. L. Adams, 32°, K.C.C.H.__Chaplain
James E. Blaylock, 32°, K.C.C.H. Master of Ceremonies
Albert Gianotti, 32°, K.C.C.H.__Expert
L. T. Barrington, 32°, K.C.C.H. Ass't Expert
Lloyd T. Gillikin, 32°____Guardian of Temple
C. A. Seifert, 33°_____Recorder

"The meetings of Maundy Thursday and Easter Sunday, are indispensable. Even if a Knight be alone in a place, he must, in spirit at least, meet on the former day with his brethren. If a Brother be traveling and meets another on the road, they are obliged to go to some convenient place to perform this duty. If two Knights live within twenty miles of each other they must meet and celebrate the mystic supper."

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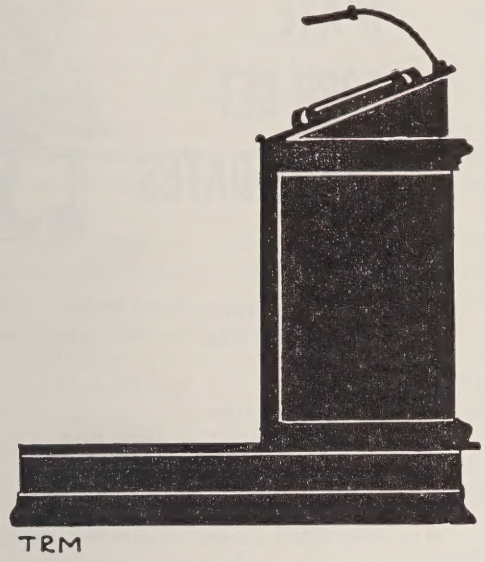

# From The Classroom

## BY R. L. PUGH, 33°, CLASS LECTURER

### RELATION TO SYMBOLIC BLUE MASONRY

The Scottish Rite is based upon Symbolic Masonry. It does not confer the first three degrees. This is recognized as the unquestioned perogative of the Symbolic Lodges. The Scottish Rite confers only degrees from the fourth to the thirty-second, inclusive.

When a Master Mason advances to the higher Degrees of the Rite, it does not detract from, but adds to his interest for those things for which the Symbolic Lodge stands. It deepens his appreciation of, and motivates him to more active participation in its affairs. He cannot fail to see the intimate relationship between the two, and far from losing interest, or diminishing his appreciation, he actually gains in both. The Scottish Rite aids, supplements and reinforces the Lodge in every way. As organizations, these Bodies are mutually dependent, and strengthen each other reciprocally.

The Scottish Rite is a rite of enlightenment. Its purpose is to spread the Light of Masonic Truth by revealing and explaining matters concealed in or only hinted at in Craft Masonry.

Knowledge is Power, and the Scottish Rite seeks to arm its votaries with moral spiritual understanding.

The Symbolic or "Blue" Degrees are the foundation upon which the great superstructure of Masonic Knowledge and Light is erected.

In the twenty-nine degrees of the Scottish Rite this structure, allegorically speaking, arises, takes form and substance, and through its inspiring constructive philosophy enables the aspirant to more fully comprehend the great moral teachings of Freemasonry.

They interpret his moral obligations, they aid him in applying to his daily life the virtues they have emparted to him, and they give him a wealth of spiritual understanding and enlightment that cannot be obtained elsewhere than in the degrees of the Scottish Rite.

### Morals and Dogma

The book with the title **Morals and Dogma** is a book especially to inform those brethren who receive the Scottish Rite Degrees of philosophy and the proper conduct that every Mason should follow. It is a secret book, and the Supreme Council requires that one be given to each Scottish Rite Mason when he receives the Fourth Degree. It is to enable him to learn something about the organization of which he has become a member. It is not for publication. It is for no one except a Scottish Rite Mason.

Sometimes the recipient is not given sufficient information on this book, but the book belongs to the Supreme Council and the recipient should provide that, in case he should leave the organization by death or otherwise, the book should be returned to the nearest Scottish Rite Bodies. Let us emphasize the fact that publication of its contents is prohibited.

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GREETINGS FROM
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# Bagpipe Skirls

Dear Brethren,

The bagpipe has just reminded me that for a long time now we've made no mention of "Uncle" Charlie. We both feel that it is now time to make amends and since he recently observed his eighty-third birthday anniversary, frisky as ever, this entire concert shall now be dedicated to him.

To you, Uncle Charlie Seifert, we dedicate this program with fond wishes for many more birthdays.

**DEFINITION OF A GENTLEMAN**

A gentleman is a man who is clean inside and outside; who neither looks up to the rich men nor down on the poor; who can lose without squealing, who can win without boasting; is considerate of women, children, and old people; who is too brave to lie and too generous to cheat; too sensible to loaf; and takes his share of the world's goods and lets other people take theirs.

---

Duties are tasks we look forward to with distaste, perform with reluctance, and brag about ever after.

---

At Sunday School, little Joe was impressed by the story of Eve's creation from one of Adam's ribs. Later in the day, Joe felt a pain in his side. "Oh," he gasped, "I think I'm going to have a wife."

---

Don't worry about finding your station in life. Someone will come along and tell you where to get off.

---

Uncle Pete says one way of getting into debt is to try to keep up with those who already are.

---

Jacko: I heard something this morning that really opened my eyes.

Jimbo: What?

Jacko: The alarm clock.

---

Little Freddie was asked to write something with the word "adult" in it. This is how he solved that . . . .

"Adults don't have any fun. Adults just sit around and talk. Adults do nothing for fun. There is nothing duller than adultery."

---

**Weather Report**

It rained,
Then it snowed,
Then it blowed
No,
It rained
Then it blew
Then it snew,
Oh,
What it did—
Was to rain,
Together
With other weather

---

Morals are all right, but they have such low entertainment value.

---

A gossiping tongue is one of the worst liabilities with which a person can be afflicted. Many an otherwise promising future has been wrecked by idle gossip or idly gossiping.

---

Someone I know says:

"If a doctor, lawyer, or dentist had 35 people in his office at one time, all of whom had different needs, and some of whom didn't want to be there and were causing trouble, and the doctor, lawyer, or dentist, without assistance, had to treat them all with professional excellence daily for nine months, then he might have some conception of the classroom teacher's job.

# N'AYE FORR-GET THESE DATES

**APRIL 1**
Special Meeting—8:00 P.M.
New Bern Lodge of Perfection No. 6

**APRIL 2-3, 4**
Spring Reunion
New Bern Scottish Rite Bodies

**APRIL 8**
Regular Meeting—8:00 P.M.
New Bern Lodge of Perfection No. 6

**APRIL 11**
Maundy Thursday Service—8:00 P.M.

**APRIL 14**
Easter Services—7:30 A.M.—Breakfast, 8:00 A.M.—Relighting the Lights

---

The person we belittle today—may be the boss tomorrow. When we try to make others seem small we are actually belittling ourselves.

---

And, finally, Uncle Charlie, good luck on the coming Reunion.

Your piper,
Paul Stevens

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# Gideon Matthews, Member New Bern Consistory, Has Served Masonry 50 Years

Gideon Taylor Matthews, former Rocky Mount postmaster, received his 50-year certificate and Masonic Veteran's membership award in February.

If you know anything about the number of Masonic offices and other offices he has had since 1913, you'd think he deserves another award or two.

It's almost impossible to list all of the Franklin County native's activities since he came to Rocky Mount in 1904.

He's retired from business now, but he remains busy in church, club and civic activities. He and Mrs. Matthews live at 620 S. Church St.

Matthews received his 50-year certificate and Masonic Veteran's award on Feb. 7, about a month after the dinner commemorating the 50th anniversary of the founding of Queen City Lodge 202 in Rocky Mount.

The anniversary dinner was Jan. 15 in Buck Overton's Restaurant. Edgar D. Skinner received his certificate and award then, but Matthews had to wait.

Matthews became a member of the local lodge in February, 1913, a month after the founding. He is considered an unofficial charter member.

Matthews was raised to the sublime degree of master mason on Dec. 27, 1912, at Central Cross. After transferring to Rocky Mount, he became master of the lodge in 1919-20 and was considered one of the youngest masters in North Carolina.

Matthews doesn't reveal his age and doesn't consider dates too important. Sometime after 1920 he became high priest of Rocky Mount Chapter No. 57 of Royal Arch Masons and later became district deputy grand high priest for the Rocky Mount district.

Other York Rite Masonic offices in Rocky Mount have been illustrious Master of Cryptic Council No. 26, Royal and select Masters; commander of St. Bernard Commandery No. 21 of Knights Templar.

In 1942 he became North Carolina president of the Order of High Priesthood, an honorary membership for heading all local York Rite bodies. He also was honored by being a Thrice Illustrious Master member in the state.

His membership in the Scottish Rite of Masonry comprises New Bern Consistory No. 3, New Bern Sudan Temple Shrine, New Bern, and William R. David Chapter Rose Croix of Enfield. Matthews also is Past Venerable Master of the Joseph Montford Lodge of Perfection in Enfield. He is a past worthy patron of the Lydia Chapter No. 109 of Order of the Eastern Star in Rocky Mount.

He has been a member of the First Methodist Church and Wesley Bible Class in Rocky Mount since 1905. He is on the church school's devotional committee and has served the class on sick and relief committees. He is a former church steward. He also is a former Home Savings and Loan Association director.

In adition to Masons, Matthews' active memberships this year are in the YMCA, Retired Men's Club and Railroaders Old Timers' Club.

When he came to Rocky Mount in 1904, he went to work with the Atlantic Coast Line. He became Rocky Mount's acting postmaster in 1924 and became full postmaster that year and served until 1936. That year his devotion to Masonry led him to being circulation and advertising representative to The Orphans' Friend and Masonic Journal, a newspaper published twice monthly in Oxford.

Matthews worked all over North Carolina for the newspaper, but he made Rocky Mount his headquarters.

He was called back in the Navy in 1941 because of World War II and worked in Norfolk until 1943. Upon getting out of the Navy, he went to work with J. S. Gorham Hardware Co. After five years Matthews took a job with Hammond Electric Co. and retired in 1960.

Matthews and his wife, the former Elizabeth Wainwright of Bethel, operate a tourist home. They celebrated their 50th wedding anniversary on Oct. 29, 1962. (From the Rocky Mount Telegram).

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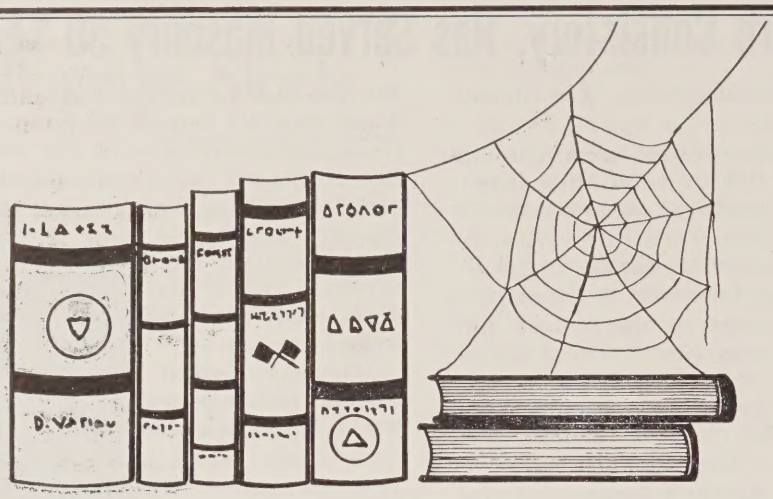

# TEMPLE TOMES

*Joseph Fort Newton is no stranger to the student of Masonry. We have all read many of his writings and loved them. Now at this Eastertime when Scottish Rite Masons, Knight Templars and the humble everywhere gather for Sunrise services, it is fitting that we think on this Easter message, by Brother Newton.*

The interlude between Easter and Ascension Day is the most revealing period in the history of the human soul. All life has been more radiant and all religion more real since that unveiling of the Presence.

It was a time of heavenly lucidity, ineffable and exalting. For those who follow Jesus and obey him, life has been a walk to Emmaus; the gloaming of the day has been glorious with intimations and divine surprises. The loneliness of mortal years has been lost in a high fellowship.

Of course man had believed in God as far back as human records run—God far off, cloud-robed, awful in majesty and power. But in the life of Jesus, by the wealth of his love, the grace of his fellowship, his incredible approachableness, God became near, real, intimate, and unutterably lovely.

Even those who do not accept the Gospels must admit that something warm, winsome, and wonderful came into the heart of man because Jesus walked with men, taught them in his great and simple words, facing all that fate and his foes could do-up to the dark Cross beyond.

Since those swift and busy years, his spirit, his truth, have been a part of our very being, touching our hardness to tenderness. It is as if a drop of the blood of God, which no acid can remove, had colored human life ineffaceably. No wonder men bow their heads, finding something beyond faith.

In a profound way life has been more transparent, truth more luminous, death more dim because Jesus lived. Men have known the near-neighborliness and far-friendliness of God they had not known before. They have a great companion, a sufficient interpretation, and the mighty answer of the heart.

Jesus is a multiple personality with many manifestations. In each of the four Gospels we find "another Christ," and at least three pictures of him in the writings of Paul. In the Epistle of James he appears in another form, and again in the book of Revelation, with its stately vision, forcasting the outworking of human history—the unbound Christ.

To Thomas, the matter-of-fact man, in a mood of doubt, Jesus gave such proof of the nearness of God that the doubter cried out, "My Lord and my God." To Peter, smarting under the shame of his denial, he gave a new heart of hope, healing the hurt of having failed where he had boasted of power.

To the pilgrims on the road to Emmaus, stumbling forward in the darkness of despondency, unable to make sense out of the tragedy that had befallen them, the fellow traveler read and interpreted the meaning of the prophets, making their hearts burn, and in the twilight he broke the bread of fellowship.

How like our plight today, when so many people are lonely, depressed, bored, confused, their hopes blighted, their dreams broken. Life irks them, hurts them. They are weary of the dreary round of duty and care. They are hurried, worried, frightened, seeking "distraction from distraction in distractions."

"Terribly busy. No time for anything. Worked to a standstill," we say to our friends—so busy just being busy that we get little done. The fact is that we are just restless folk with no time to enjoy the passing day because of the day passing. We have no inner serenity, little time for others, and less for God. What do our lives add up to before they are gone?

A famous rabbi—my friend for many years—said to me one day. "We too have a right to make a religious use of the personality of Jesus." He was right.

**NOTICE**

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And then he added these searching words, "What we need, all of us, is Christ realized, not merely Christ risen." Again he was right.

What does it matter that Jesus rose from the dead ages ago unless he is realized in our hearts? Unless something new, vivid, and victorious arises in us, defeating our dull despair? Unless we follow him, obey him, learn to live in his presence and by the spirit and law of his life?

"To that end," said my rabbi-friend, "as a brother of Christ in the flesh, if not in the spirit, I would summon all who love and follow him of every name and rite, including his own people, to ascend to a higher level and habit of life that shall signify Christ realized in finer forms of faith and service."

If we can make a real advance toward a more herioc and faithful following of Jesus, there will be no need to write essays about "the lost radiance of religion." There will be a new depth of devotion, and a new devotion of service, overflowing our narrowness and snobishness, lifting us upward.

Pray God in our troubled and tangled age that the spirit and truth of Jesus will appear to us "in another form," the Christ that is to be, the Christ of the deed to meet the aching need of our wounded humanity.

Each of us ought to ask himself one question and honestly answer it: "What image and likeness of Jesus can anyone see in my life? Someone sent me a card with the words of Kawaga on it, nothing else: "I read in a book that a man called Jesus went about doing good. It is very disconcerting to me that I am so easily satisfied with just going about."

At first Jesus seemed to be a great casual, as if he had no plan, no method. He "went about doing good," only good, always, to everybody, in every way. He healed the sick, restored disordered minds to harmony. He cheered up people, lifting the shadow of fear; little children loved him.

Jesus did not teach by rote or rite. A poet, a seer, an artist, he taught in pictures and in parables, the most perfect ever told. All kinds of people heard him gladly because he dipped his truth in the colors of life. To him all nature, all life, was an ever-present, radiant parable of the love of God, which was the theme of every sermon and story.

Jesus made men glad about God. His stories, his sayings, if taken together, made the one radiant theology our race has known. His Sermon on the Mount, high, white, eternal, stands as Mount Everest on the landscape of the soul. What he taught in that shining sermon he lived in his life, giving man a new vision of life and a new kind of goodness.

After three swift and busy years, when not one golden hair was gray, his enemies had him arrested. One disciple betrayed him; another denied him. All forsook him and fled. His trial was a travesty. His judge played politics to save his office. Scourged, mocked, insulted, he was nailed to a cross between two thieves. While he was dying, men gambled for the only piece of property he ever owned—his seamless robe. He was buried in a borrowed tomb, by the kindness of a friend.

Yet death did not destroy him. Three days later he made himself known to his friends, alive—death left behind, outsped. They knew the tones of his voice, his gestures, "He himself with his human air." They talked with him in the light and walked with him in the gloaming.

At last they understood that death is not death as they had thought of it. Not an end, but a beginning; not a stone wall, but a vine-covered gate. All life became new and radiant, deeper, dearer, a winged and singing wonder. They had no more fear, and where fear ends, life begins.

Today, after all the ages, despite upheavals and overturnings, and the journeying generations, following the forlorn march of dust unto dust, Jesus is more alive than in the days of his flesh. His words march up and down in our hearts; he is the centerpiece of history, its challenge and its hope—the divine in man and the human in God.

All the armies that ever marched, all the navies that ever sailed, all the parliaments that ever sat, all the philosophers that ever pondered, all these put together have not affected the life of man upon this earth as has that solitary life that seemed to end in pitiful defeat and broken failure.

Here is a mystery past finding out. One who wore our human shape for a few fleeting days, but disinfected of the things that mar our lives, is more human than any of us—brave, gentle, forgiving, incredibly merciful—and more divine than all the gods of which man has ever dreamed.

What kind of world is it in which such a being could appear? Salts, acids, and atoms do not explain it. Out of its far depths he came, lifting us to the heights. He did not ask to be worshiped; he asked to be followed. Jesus is the only reality to which we can trust our souls.

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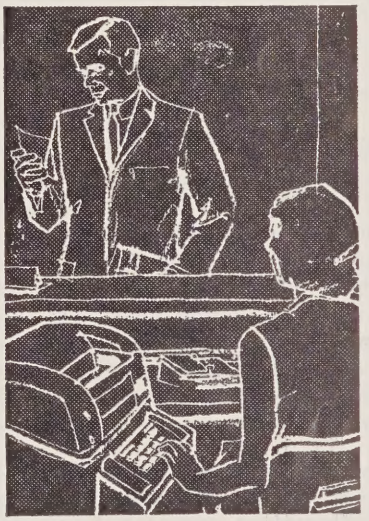
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## TO THE CANDIDATE

You are about to enter the Scottish Rite of Freemasonry, having been chosen by your brethren for that high honor. It is not an idle step. Scottish Rite Masonry is a philosophy of life, teaching the relations which you should sustain toward your fellow men, as well as your relations to God, and thus the ceremonies should be approached reverently, and with earnestness of purpose. If you have any other purpose than making more of yourself as a man—a better citizen, and a more useful member of society—you are making a mistake in knocking at these portals. The Fatherhood of God and the Brotherhood of Man are emphasized in these degrees, and the student of the philosophy of the degrees as unfolded in the presentation, may receive a lot of pleasure and much profit out of them, but it is up to you. "There is no royal road to learning, and there is no royal road to the mysteries of the Scottish Rite." It is an individual matter, and if you would be more useful to yourself and your community, and to the Rite, you must do more than merely listen to the unfolding of the lessions of the degree. The Light, you must carry out into the world with you, and exemplify to those about you the beautiful lessons taught. If they are not put into effect in your life and character they are but so much "sounding brass and tinkling cymbals." The opportunity is before you to make of yourself a Mason to whom your friends and neighbors will point as one worthy of the name.

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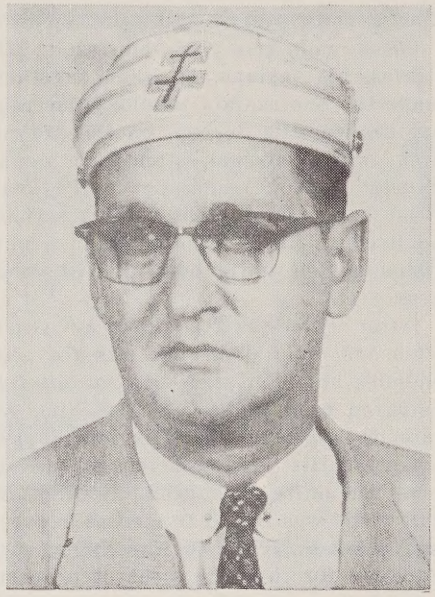
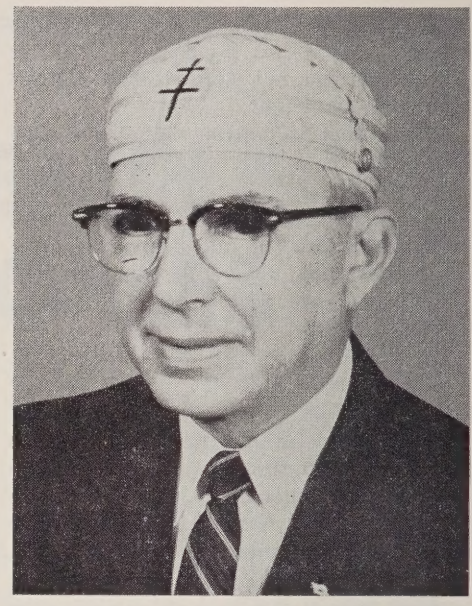


Chas. T. Midyette, Jr., 33°,
Director of Work



William C. Moore, 33°,
Assistant Director of Work

# PROGRAM SCOTTISH RITE REUNION

## APRIL 2, 3, 4

**PLEASE ENTER AUDITORIUM BEFORE DEGREES START**

Director of Work, Chas. T. Midyette, Jr., 33°
1st. Asst. Director of Work, W. C. Moore, 33°
2nd Asst. Director, N. M. Baxter, 32°
Class Lecturer, Robert L. Pugh, 33°
Stage Director, A. A. Kafer, Jr., 33°
Ass't. Stage Director, Tom Brown, 32°, K.C.C.H.
Custodian, Alfred A. Kafer, Jr., 33°
Marshall, T. G. Slate, 33°
Ass't. Marshall, Leslie H. Parker, 32°
Organist, Arvids K. Snornieks, 32°

## REUNION ACTIVITIES

### Tuesday, April 2, 1963

10:00 A.M.— 4°—Secret Master. Charles T. Potter, 32°, Master of Degree. Assisted by J. E. Lewis, Nat M. Baxter, Stacey T. Lupton, H. L. Lundy.

10:45 A.M.— 5°—Perfect Master. Ben F. Gillikin, 33°, Master of Degree. Assisted by E. H. Bunting, J. G. McDaniel, Albert Gianotti, L. T. Barrington, D. Elmo Jones, J. E. Blaylock, Paul V. Vogan, Andrew Murphy, Ira Stephens,W. R. Stanley, Hubert Williford, W.E. Gardner.

11:45 A.M.— 6°—Confidential Secretary. Charles R. Gray, 33°, Master of Degree. Assisted by Chas. P. Gaskins, W. J. Rogers, Paul Jewett.

12:15 P.M.— 7°—Provost and Judge. W. I. Gause, 32°, K.C.C.H., Master of Degree. Assisted by L. Guy Matthis, J. G. McDaniel, Paul Vogan, R. L. Pugh, Nat Baxter.

1:00 P.M. —Luncheon.

2:15 P.M.— 8°—Intendant of Building. Earl Noe, 32°, K.C.C.H., Master of Degree. Assisted by Neal Windley, Al Conway, S. C. Chadwick Jr., Leonard Daniels, Tommie Avery.

3:00 P.M.— 9°—Elu of Nine. W. C. Moore, 33°, Master of Degree. Assisted by H. J. Carpenter, L. Guy Matthis, C. D. Lancaster, Tom Brown, B. F. Gillikin, H. J. MacDonald, H. W. Gillikin, L. T. Barrington, C. T .Potter, Neil Vester.

4:00 P.M.—10°—Elu of Fifteen. Jather McLawhorn, 32°, Master of Degree. Assisted by E. P. Blair, Neil Vester, Miller Bassnight, J. L. Ashley, A. F. Wood.

4:45 P.M.—11°—Elu of Twelve. Charles H. Whedbee, 32°, Master of Degree. Assisted by J. W. H. Roberts, Paul Jewett, Clyde Stubbs, Owen Lemmon, Bernice Branch.

12°—Communicated.

5:45 P.M.—13°—Royal Arch of Solomon. E. P. Blair, 33°, Master of Degree. Assisted by Richard H. Lucas, Jack G. White, Raymond Leggett.

## PROGRAM SCOTTISH RITE REUNION (Cont.)

6:30 P.M. —Dinner.

7:30 P.M.—14°—Perfect Elu. Louis N. Howard, 32°, K.C.C.H., Master of Degree. Assisted by B. F. Gillikin, O. H. Lemmon, William L. Flowers, James E. Blaylock, M. L. Barfield, Andrew Murphy, Howard B. Constant, W. R. Stanley

### Wednesday, April 3, 1963

9:15 A.M.—15°—Knight of the East. C. A. Seifert, 33°—G. C. Langston, K.C.C.H., Master of Degree. Assisted by A. T. Willis, Jr., Raymond Legett, Louis Howard, R. L. Pugh, C. Wallace Jackson, N. M. Baxter

16°—Communicated.

11:15 A.M.—17°—Knight of the East and West. Nelson Banks, 32°, Master of Degree. Assisted by Ashley G. Leggett, Ebbie Gaylord, A. B. Hardison, Harry L. Mann and Wm. A. Alligood.

12:00 M. —Luncheon.

1:15 P.M.—18°—Knight of Rose Croix. Edward C. Howard, 32°, K.C.C.H., Master of Degree. Assisted by Owen H. Lemmon, R. L. Pugh, Albert Gianotti, Albert T. Willis, Jr.

19°—Communicated.

3:30 P.M.—20°—Master of Symbolic Lodge. Thomas G. Slate, 33°, Master of Degree. Assisted by Warren H. Coolidge, D. L. McRainey, Quincy J. Scarborough, William C. Hammond, Jr., R. V. McBryde, William S. Oliver, Alex Arab, William L. Ramsey.

4:45 P.M.—21°—Noachite or Prussian Knight. John G. Ormsby, 32°, Master of Degree. Assisted by Tom Brown, R. L. Pugh, C. A. Seifert, Paul V. Vogan, W. H. Scott, Cecil Harmon, W. L. Adams, L. T. Gillikin, Guy C. Langston.

—22°
23°
Communicated.
24°
25°

5:30 P.M.—26°—Prince of Mercey, Reynold S. Davenport, 32° K.C.C.H., Master of Degree, Assisted by Lovie J. Smith, J. C. Vail, G. E. Roberts, W. A. S. Aman, H. G. Alberti, G. C. Faville, Jr., W. F. Thomason, Louie J. Smith, and Joseph S. Lane.

6:30 P.M. —Dinner.

7:30 P.M.—27°—Knight Commander of the Temple. L. Guy Matthis, 32°, K.C.C.H., Master of Degree. Assisted by Neil Vester, J. D. Reese, A. N. Heath, W. H. Purser, E. P. Blair, Oscar Sermons, W. R. Newell, R. B. Gerock, A. T. Willis, Jr., Raymond Leggett, Lloyd Gillikin.

28°—Communicated.

8:45 P.M.—29°—Scottish Knight of St. Andrew. Francis W. Clark, 33°, Master of Degree. Assisted by Robert F. Spence, Clinton E. Bunch, Clifton E. White, Samuel A. McPherson, Jr., Francis Rowe, Walter T. Kirby, Wilborne M. Smith, John A. Sawyer, Ray Piasecki, Clyde Garrett, Irvin Weatherly, Tom Brown, W. T. Hawkins.

### Thursday, April 4, 1963

9:30 A.M.—30°—Knight Kadosh.

1st Apartment: Walter Kirby, 32°, K.C.C.H., Master; Assisted by Francis W. Clark.

2nd Apartment: S. A. Griffin, 32°, K.C.C.H., Master; Assisted by Herman Barnes, Marvin Evans.

3rd Apartment: T. Bruce Boyette, 32°, K.C.C.H., Master; Assisted by Paul Bailey, S. L. Jenkins, Jr., Wilson Scottish Rite Club.

4th Apartment: Alonzo Honeycutt, 32°, Master; Assisted by Carl Aycock.

12:00 M. —Luncheon

1:30 P.M.—31°—Inspector Inquisitor. E. W. Paul. Sr.. 33°, Master of Degree. Assisted by Francis W. Clark, C. Wallace Jackson, Lambert Morris, B. F. Gillikin, A. N. Heath, Charles R. Gray, O. H. Lemmon, Albert Gianotti, L. T. Barrington, Chas. T. Potter, V. J. Spivey and Warren H. Coolidge, Robert F. Spence.

3:30 P.M.—32°—Master of Royal Secret. H. Bruce Johnson, 32°, Master of Degree. Assisted by Leslie L. Parker, E. P. Blair, Walter Kirby, Robert F. Spence, Frank G. Almond, Wallace Jackson, Nelson Banks, T. Bruce Boyette, Francis W. Clark, Edward C. Howard, R. L. Pugh, George G. Smith, Albert T. Willis, Jr., L. T. Gillikin, Harvey W. Smith, Chas. R. Gray, C. E. Bunch, W. M. Smith, A. C. Walters, H. F. Griffin, O. H. Lemmon, W. J. Bundy.

6:00 P.M. —Banquet closing Reunion.

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## HERE, THERE AND YONDER

### OUR DEDICATION TO SERVICE

**Ed Blair, 33°**

### "GET OUTSIDE"

There was a man who lived in the last century named Edward Lear. He was brilliant in more than one field. being both a writer and an artist. He painted beautiful landscapes, but they were not his best contributions because they seemed to lack the realistic feeling; they reflected a study without real life. He actually never worked outside, but would glance at the countryside, draw a hurried sketch and then hasten indoor to paint the picture in comfort and ease.

Preachers at times seem that way, too. They stay inside and drone away from the pages of Theology, with no sign of ever being where people were, of being tempted, lied about, suffered, or having really lived. It is sort of like the lady who never went into the garden without gloves. Their preaching has no feeling of the world's tragedy and none of the values of Life as it really is. One of the best things that ever happened to John Wesley was for the church doors to close against him and force him out of doors. We need to stop waiting for people to come to us and to our way of life or Movement, but to go to them, where they live, and move, and work.

Our Movement of Scottish-Rite Masonry or Free-Masonry in general has suffered much because we wait for people to come to us, into our Temples and into our Lodges to see our Movement at work. In many cases, or Communities, no one would ever know what a Mason believed in unless they were to chance on a Masonic Funeral that was in progress. That is one reason why I was so pleased at Past Grand Master Bob

E. P. Blair, 33°, Vanceboro, N. C.

Pugh's Manifesto when he was in the office of Grand Master asking all Masons, at times, to go to Church in a body, to be seen among men.

Scottish Masonry teaches all that the pursuits and occupations of this life, its activity, care, ingenuity, the predestined developments, even of nature, are given to us by God and are not at war with the great purposes of Life. The Movement teaches us that every thing is beautiful in its time and in its place. That everything in which man is put to do, if rightfully and faithfully done, naturally helps us to work out our salvation.

We must "Get Outside." "A living heart can inspire warm affection and mingle with man's labors. There are many faults in the toils of Life itself. Many harsh words are often times uttered, but still Life goes on and we need to be there, for we are a part of its going." These words come to us from Albert Pike in his **Morals and Dogma.**

**Our great business in Life as a man, and a Mason is, to live it, where it is; Inside and Outside.** Think of those who might come **Inside** if we would only go **Outside** where they are. It has been well said, "Live not a useless, impious or an injurious Life, for bound up with that Life is nothing but endless retribution, but live for Him, with Him, where His people are, and our own lives will be meaningful and unfold even as the ages of Eternity itself unfolds."

The words, "Get Outside," have tremendous meaning now for us in our time and as we prepare for another Scottish-Rite Reunion.

### DOWN ONSLOW WAY

**By Reynold Davenport, 32°, K.C.C.H.**

As this is written it is too early to predict what the Onslow-Lejeune Scottish Rite Club will contribute to the April Reunion, but the club has really gone to work. It is displaying more drive than at any time since it was formed. Credit is due to the club officers for their fine and prompt reaction to the requirements adopted by the budget committee for 1963.

The club met on Monday, February 18, and again on Monday, March 4. Both of these meetings were held in Bud

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# Introducing Our Knights Commander of The Court of Honour

**Edward Cato Howard, 32°, K.C.C.H.**

Brother Howard was born in North Harlowe, N. C. on March 15th, 1921, and is married to the former Miss Louise McCrary of Wilmington, N. C. They have one son, Cader, who is 14 years old.

Brother Ed operates a wholesale automotive supply company in New Bern and is a member and serves on the Board of Deacons of the First Presbyterian Church. He was raised to the degree of Master Mason in St. John's No. 4, Kinston, N. C. in May 1944 and initiated in the Scottish Rite Bodies in Wilmington, N. C. in September 1944. He became a member of the New Bern Consistory in April 1954 and for his unselfish service to the Rite he received the Investiture of Knight Commander of the Court of Honour on November 12, 1959.

Brother Howard is Master of the 18° and fills in on various other degrees when called on. He is one of our best ritualists and is Master of the team which conducts the Maundy Thursday observance of extinguishing the lights and the Easter morning observance of relighting the lights and does a very splendid job.

Brother Ed is one of our most enthusiastic members and we are very proud of him.

Wallace's private party room, and there was good attendance on each occasion. A third meeting is planned for March 25 in Swansboro. Also, the club is planning to hold meetings in Richlands and in Sneads Ferry during the coming year. By holding about a third of its meetings in the various areas of the county the club hopes to take and keep Scottish Rite Masonry before all Onslow County Masons. This program, if faithfully followed, is bound to have beneficial results.

It is not likely that the renewed club activity will produce a great number of candidates in April, because there has not been adequate time for organization, nor will a sufficiently large number of Master Masons have been exposed to Scottish Rite Masonry. But as the club moves about the county, building a nucleus in each area visited, and as the newly awakened interest and energy are channeled into productive effort, we will begin at each reunion to reap a greater harvest.

Not only is it pleasant to contemplate the expected increase in Scottish Rite candidates, but is is equally pleasing to see the Scottish Rite Masons coming out and going to work for Scottish Masonry . . . however large or small may be the results.

REYNOLD DAVENPORT, 32°, K.C.C.H.
Jacksonville, N. C.

March will have been an active Scottish Rite month in Onslow-Lejeune—two meetings of the club and the spring ladies night party all taking place during a three week span.

With the New Bern Bodies and the local club doing so much to promote Scottish Masonry here, it certainly behooves each Scottish Rite Mason in Onslow-Lejeune to contribute his part to the overall effort. The first step in this direction is to attend the club meetings. Independent effort is fine, but is is only with organization and co-operation that we can be certain of eliminating duplication in some areas and assuring coverage for all areas. Your Scottish Rite Club is on the move, and it needs YOU.

Club membership is easy to come by. If you are a Scottish Rite Mason and can spare one dollar a year, that and a little interest is all it takes.

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# "With Mouth To Ear"

BY CLYDE McCARVER, 32°

## A SATISFIED MAN

By Clyde McCarver, 32°

One of the Psalms proclaims a rather thrilling statement: "I shall be satisfied when I awaken in thy likeness. History proclaims the insignificance of what men usually prize! It declares that kings, military conquests, riches, and pomp soon become fugitive. The abiding and governing values are those of man's mind and soul . . . attained by its understanding and courage, its voyages of discovery, its awareness of God and response to His revelations.

The human minds knows two kinds of dissatisfaction: the unhappy dissatisfaction which comes from concentration on wrong things and the stimulating dissatisfaction which is the longing of the soul for God. It is the second kind of dissatisfaction which wants moral perfection. The psalmist says that he shall be satisfied when he wakens " in thy likeness". The question is how shall we get this longing satisfied?

"When I awaken" presupposes sleep. It is a figure indicating rising from a life of stupor, indifference, inaction, or sloth. It may mean the rising from death into the light of heaven. But, when the psalmist wrote, the world had not attained the joyous Easter faith of a dawning day when, clear of all hampering things, rid of all heartache, and re-united with our cherished ones, we shall stand with them in God's immediate presence to glorify him and enjoy him forever. Rather the words mean, "When all my faculties are aroused to vivid consciousness of God." "When I awake"; this is when I am completely alive." Is this not sound doctrine? Is it not a principal of all of Masonry?

The sentence aptly applied describes a very limited part of personality in which many of us live! The nature of many is dead to spiritual appeal. They have no conscious experience with God. The conscious part of them is concentrated on absorbing abundance of the world's goods, on speed and mechanical advance, on material and scientific knowledge. Or, they may live merely in their carnal appetites. Their manhood may be respectable in appearance; but, it is essentially a manhood that is asleep or a soul drugged asleep!

If life is to be saved from peril it must be awakened. It is an awakening of those faculties and potentials of a man which have been dormant that constitutes the need of the hour. Like an organ slumbering under the touch of the master musician; so is man until all his longings and powers are awakened unto the living God. The child bears a physical resemblance and temperamental likeness to the nature of his parent. God said "Let us make man in our own image to resemble us." Man is made in the likeness of God. Because God is a spirit and cannot be seen, the godliness in the nature of man in unseen also. The likeness is a moral likeness. Thus, the watchword of life is: innocence, honesty, purity of thought and speech, feet unfaltering in the way of God's laws.

Clyde G. McCarver, 32°

The face of God cannot be seen by the physical eye. It requires a different kind of eye to focus on him. His image is in man of a truth . . . in him who follows unswervingly God's beneficient laws . . . in him who is quick to differentiate between right and wrong and chooses the right. It is in him who orders his life to serve unselfish purposes. God's likeness shines in the humble man . . . in him who is just, loving, merciful and joyous. It is not in abstract qualities, but in living men. There is an old addage which states "The greatest riches are found in the satisfaction of the heart."

Satisfaction is attained when men are governed by a purpose for living which is big enough. The wise man calculates the strength of his forces before he goes out to do battle. He makes sure of his materials before he starts to build. He measures Life by the tools of his Masonic Trade. He finds the almighty wisdom of the Great Architect behind time, material, and all forms of activity. By the measure of his faith in this nature and governing purpose of God will satisfaction come to his deepest being. "Thou will keep him in perfect peace whose mind is staid on thee."

It is time for us all to awaken out of our sleep! We need to rouse to seek more devoutly our perfection on conscience and conduct.

When I wake, the Soul's deep yearning quest
Shall find in perfect love eternal rest.
Then shall I shine in likeness as He is.
Who, while I wandered, knew and named me His.

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# SCOTTISH RITE CLUBS

## CHOWAN COUNTY SCOTTISH RITE CLUB

The Chowan County Scottish Rite Club met in the Edenton Restaurant in Edenton, N. C. at 7:30 P.M., on March 8th, with Brother W. M. Rhoades presiding. The meeting was attended by approximately 21 members, also present were guests from New Bern, N. C., Brother J. R. Chadwick, 32°, and Brother Charlie Seifert, 33°, Secretary.

A very sumptuous steak dinner was served to the Brethren which was much enjoyed, after which a talk on Scotish Rite Masonry was made by Brother Charlie Seifert, 33°, Secretary of the New Bern Scotish Rite Bodies, at the conclusion of which the Brethren present all pledged themselves to do their utmost to promote the interests of the New Bern Consistory, especially in connection with new members and also continued local activity.

Brother Bufflap, 32°, rendered the Invocation at the opening of the meeting and also the Benediction.

## EAST CARTERET SCOTTISH RITE CLUB

A meeting of the East Carolina Scottish Rite Club was held on the above date at Franklin Lodge, Beaufort, N. C. The following Scottish Rite Masons were present: Al Conway, President; Tom Sparks, Vice-president; T. C. Avery, Sec.-Treas.; L. B. Daniels, Otis Willis, Marion Lewis, Walter Thompson, W. J. Motes, Neal Windley, and E. W. Downum.

The president called the meeting to order at 8:30 p.m. and explained the purpose of forming the club and how funds would be obtained from the New Bern Consistory. The subject of dues was discussed but no decision was reached. It was decided that funds received would be deposited in First Citizen Bank and Trust Co., Beaufort, N. C.

It was requested that New Bern Consistory be asked to furnish us the names of all Scottish Rite Masons in and East of Beaufort, N. C.

Members present were encouraged to start working on candidates for the Reunion in April.

The meeting adjourned at 9:15 p.m.

THOMAS C. AVERY, Sec.-Treas.

## ELIZABETH CITY SCOTTISH RITE CLUB

The Elizabeth City Scotish Rite Club held a business meeting in the Masonic Temple March 1, 1963. Approximately 40 members attended and were informed of the activities of the club. After business was discussed Brother Roberts gave a very informative talk and was enjoyed by the Brothers. Plans were made for a free shrimp feast to be held March 27, 1963, at the Elizabeth City Shrine Club.

The club hopes that each member will plan now to attend the shrimp feast and bring a prospective candidate for the Spring Ceremonial in New Bern April 2-3-4. Everyone come and make Uncle Charlie happy by signing up a candidate.

L. S. BELL, 32°, Sec.,-Treas.

## HAVELOCK-CHERRY POINT SCOTTISH RITE CLUB

Havelock-Cherry Point Scottish Rite Club held its monthly meeting February 22nd at Italian Chef Restaurant where Brothers present enjoyed fellowship and a Dutch Treat Supper. Members present discussed prospects for Scottish Rite Masonry and how best to present the advantages to the fellow Masons in the area. A Barbecue party was planned for March 8th, at Brockway Hall. Cards were sent to members requesting they come, enjoy good barbecue and bring prospects for either the Scottish Rite Club or Scottish Rite Masonry. Brother Charlie Potter was to be our Honored Guest from the New Bern Club.

M. C. Basnight, Secretary

## JONES COUNTY SCOTTISH RITE CLUB

The Jones County Scottish Rite Club held a special meeting on February 7, 1963. The club President, L. T. Mallard, gave a report on the meeting that was held in New Bern, N. C. on Friday February 1, 1963.

The following By-Laws were adopted: The Club will have regular meetings in January, February and March prior to the Spring Reunion; August, September and October priod to the Fall Reunion.

The newly elected officers were installed as follows: R. F. Collins, President, Linwood Meadows, Vice-President and Leslie Parker, Secretary-Treasurer.

There being no further business, the meeting adjourned.

Leslie L. Parker, 32°
Secretary

## MARTIN COUNTY SCOTTISH RITE CLUB

A small group of Scottish Rite Masons met at Williamston Wednesday night, March 20th, at the Town & Country Restaurant at 6:30 P.M. and formed the Martin County Scottish Rite Club. The following officers were elected: V. J. "Bill" Spivey, President; Wm. G. Peele, Vice-President; Wm. E. Drake,

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Another meeting of the newly formed club was to be called in about two weeks for the purpose of adopting By-Laws and to decide on the six meetings to be held during the calender year, three prior to the Spring Reunion and three prior to the Fall Reunion, also to fix the amount of dues to be paid yearly by members.

There being no other matters to discuss, the meeting was adjourned. The meeting was followed by a delicious dutch dinner which was enjoyed by the members present.

## NEW BERN SCOTTISH RITE CLUB

The New Bern Scottish Rite Club met at the Scottish Rite Temple Monday night, March 4, 1963, with L. T. Barrington, President, presiding.

The meeting was opened with a prayer by Robert L. Pugh.

A discussion was held concerning dues for the Club, and it was agreed that dues should be one dollar per year.

L. T. Barringer and C. A. Seifert led a discussion on ways of obtaining new members. Each member present was urged to contact all Masons who have not joined the Scottish Rite and try to interest them in belonging, and to be sure that all newly-created Masons are contacted.

The next meeting of the Club will be held on March 25, 1963, at 7:30 P.M. in the Temple. Each member present was asked to bring another member and a prospective Scottish Rite member with him.

There being no further business, the meeting was closed with the following members present: L. T. Barrington, Paul Vogan, S. F. Noble, Jr., H. J. Daniels, C. T. Pugh, Jr., H. J. MacDonald James E. Mallard, Noah Tuten, P. D. Chagaris, C. W. Koonce, I. C. Verrone, C. A. Seifert, J. R. Chadwick, Guy Mathis, Robert L. Pugh, W. C. Moore, Luby G. Hardison.

S. F. NOBLE, JR., Secretary

**SPEAKER'S TABLE—and some of the guests at Okracoke Island Scottish Rite Club Party.**

## OCRACOKE ISLAND SCOTTISH RITE CLUB PARTY

Sixty or more Scottish Rite and Master Masons and their ladies met Monday evening, March 18, at the Island Inn on the Island of Ocracoke for their Spring Ladies Night Party at which Brother Ed P. Blair, 33° was the speaker of the evening. He kept his audience spellbound as he imparted words of wisdom concerning Scottish Masonry.

Following the invocation by Brother Benjamin E. Spencer 32°, a delicious turkey dinner including all the trimmings and finished off with "Outer Banks pie and coffee was served. Brother Benjamin L. O'Neal, 32°, acted as Master of Ceremonies and introduced Brother Marvin W. Howard, 32°, who gave the words of welcome.

"Two Ladies and Two Lads", Margurite Garrish, Belenda Teeter, Calvin O'Neal Jr., and Danny Garrish, accompained by Mrs. Ruby Garrish at the Baldwin piano, entertained the group with American folk songs and Irish ballads.

The Master of Ceremonies, Brother O'Neal recognized Brother Nelson Banks, 32° and Recorder of Sudan Temple, who brought greetings from the New Bern Consistory. Brother Elisha Esham, 32°, and President of the Ocracoke Island Scottish Rite Club was then introduced and told of the organization of the club on the Island in 1961 after the fall reunion. Prior to that time there were only three Scottish Rite Masons on the island. Today there are 14. He invited those Master Masons present to take advantage of Scottish Masonry by attending the Spring Reunion in April.

Brother R. D. Shinkle, 32°, and secretary-treasurer of the local Scottish Rite Club, introduced Brother Blair, speaker of the evening, who spoke on

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the Expanding Frontiers of Scottish Rite Masonry. Brother Blair likened Scottish Rite Masonry as the peak of a mountain where you can see the beauty and glory of all that had gone before. Many paths lead to this summit—the paths of religion, patriotism, freedom, loyalty, friendship and fellowship—all are fused together on the mountain peak of the Scottish Rite. Therefore, a person who is interested and who wants to learn and to know will surely be a better person in his home, community and State. After beginning the ascent up the mountain it is very important that one go to the top, to really complete their Masonic conquests.

Brother Blair was enjoyed by everyone present and it was a treat to have him as main speaker for the Ocracoke Island Scottish Rite Club party!

## ALBERT PIKE SCOTTISH RITE CLUB

The "Albert Pike Scottish Rite Club" of Plymouth, N. C. held their regular meeting on Thursday night, March 14, 1963 at "Herbs Reck", Belhaven, N. C. a delicious seafood dinner was enjoyed by the entire group.

The following members were present: Brother George Raymond Leggett Sr., President, Brother William A. Roebuck, Vice President, Brother Wilmer C. Chesson, Secretary and Treasurer. Other members: Hallett Davis, R. H. Lucas, Hugh Brown, Woodrow Dixon, Jack Latham, C. D. Ingoll, Tom Gardner, James Spencer. Brother Randy Waters was a guest of the "Club" and has filed his petition for "The Scottish Rite Degrees", along with three other Brethren, Bill Leary, Raymond Sawyer, and Charles Hutchins, who were unable to be with us because of former engagements. These petitions will be forwarded to Brother Seifert immediately, to be voted on at the next regular meeting of "The New Bern Lodge of Perfection No. 6", in order that these Brethren can present themselves for the degrees at the spring reunion April 2, 3, 4, at New Bern.

Brother Leggett impressed upon the Brethren, the importance of encouraging the Brethren to petition for the "Scottish Rite degrees" noting that the thing that brings out the best in most people is encouragement. Words alone will not be enough; your attitude will be more eloquent. You must not only say encouraging things, you must think encouraging things. You must expect them to amount to something.

If you have the right kind of stuff in you, you can be somebody's "best friend" perhaps to a number of somebodys. And earn a very special kind of gratitude!

It was decided that owing to the spring reunion April 2, 3, and 4th and meeting of the "Grand Lodge" the following week, our next regular meeting would be held on Friday April 19. There being no fourther business, meeting adjourned.

WILMER C. CHESSON, Sec.-Treas.

**Brother Charles T. Potter, 32°, speaks at Wilson Ladies Night Party**

## LADIES' NIGHT—WILSON, N. C.

The Wilson County Scottish Rite Club and the New Bern Consistory No. 3 were hosts on Wednesday Night, February 6th, 1963, to the members and their ladies at the Cherry Hotel, Wilson, N. C. at 7:00 P.M.

The Toast master for the evening was

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Brother Clarence G. Smith, 32°. The Invocation was given by Brother T. Bruce Boyette, 32°, K.C.C.H., after which a delicious meal was served consisting of: Tomato Juice Cocktail, Tossed Salad, Roast Beef, Creamed Potatoes, Green Peas, Rolls, Butter, Apple Cobbler and Coffee.

The Address of Welcome was given by Brother Kermit D. Stewart, 32°, and responded to by Brother T. Bruce Boyette, 32,° K.C.C.H.

Brother E. P. Blair, 33°, of Vanceboro, N. C. introduced Brother Charlie T. Potter, 32°, who gave a splendid address on Scottish Rite Masonry.

The party was well attended and enjoyed by all the members and their guests.

## STAG PARTY—PITT COUNTY SCOTTISH RITE CLUB

Last night, March 13, 1963 the Pitt County Scottish Rite Club held its annual Stag Night. Mr. Robert L. Pugh, 33rd° Mason, class lecturer of the Scottish Rite Temple, New Bern, N. C. and Past Grand Master of Masons in North Carolina was the principal speaker. He was accompanied by John Morton, 32° Mason and Ira Stephens, treasurer for Sudan Temple for the meeting.

Brother Pugh emphasized to the new prospective candidates and members about what Scottish Rite Masonry teaches.

In addition Mr. Charles Stevens, director of East Carolina Glee Club was invited to provide us with excellent, inspirational music.

Climaxing this excellent gathering, President John Montgomery of the Pitt County Scottish Rite Club presented door prizes to winners from the drawing to various members.

The President pointed out at the close of the meeting that all Scottish Rite Masons should be in New Bern, N. C. April 2, 3, and 4 for the Spring Reunion.

J. H. GOODSON
Secretary and Treasurer
Pitt County Scottish Rite

**SPEAKER'S TABLE—Joe Lane, Speaker; Mary Boyd, W. Matron, Service Star Chapter; David Lausterer, Master Lafayette Lodge No. 83.**

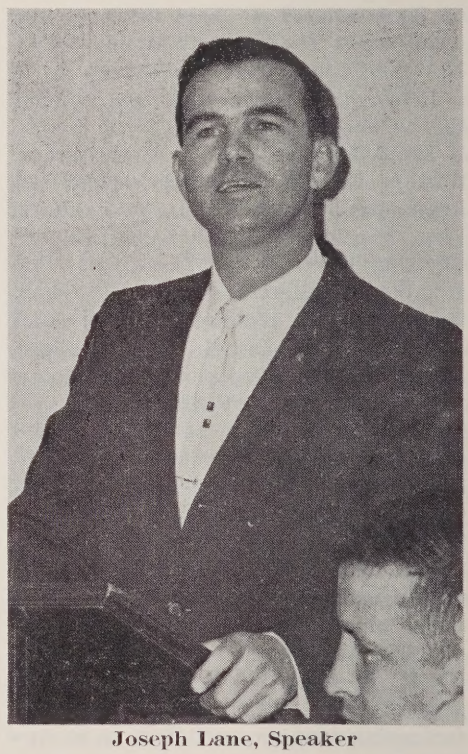
## SERVICE STAR CHAPTER No. 225 PARTY

Approximately fifty Master Masons of LaFayette, Semper Fidelis and guests were entertained with a covered dish dinner by Service Star Chapter No. 225 Friday evening Feb. 15 at 7 P.M. in the dining hall of LaFayette Lodge.

Members of the Rainbow Assembly poured coffee.

The invocation was given by David Lausterer Master of LaFayette Lodge No. 83. The Welcome Address was given by Mary Boyd, Worthy Matron of Service Star. Response was given by Dennis Combs. Joseph Lane of LaFayette was the principal speaker of the evening and gave a very impressive oratory on Prayer. Closing prayer was given by Reynold Davenport, Past Master of Semper Fidelis Lodge No. 680.

By MARY BOYD
Worthy Matron, Service Star
Chapter No. 225



**Joseph Lane, Speaker**

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Dear Charlie,

I had so much fun and inspiration from the last reunion. You may count me in for the next one.

If you will be kind enough to ask the boys down at Sudan to set a bed aside for me. I'll arrive on April 2nd.

Let me congratulate you again on the splendid job you do with the Bagpipe. For a fellow living outside of the jurisdiction as I do, it truly keeps him informed.

Please extend my warmest greetings to each of the brothers and your wonderful staff.

Fraternally,

Bill Smith

# Castro vs. Freemasonry

By THOMAS C. PETERSEN

The Miami Herald of September 28, 1962, carried a feature story of an exile who had just arrived in Miami from Cuba, who reported that Fidel Castro personally ordered six Masons to be shot in the current crackdown on Freemasonry. A report out of Mexico City stated that the Castro regime had seized the $3-million Masonic Temple, arrested the Grand Lodge officers and outlawed the organization.

This is the same pattern with what has happened to Freemasonry in every country taken over by Communists.

—Canal Zone Orient.

# In Memoriam

*And not until the loom is silent*
*And the shuttles cease to fly*
*Shall God unroll the pattern*
*And explain the reason why.*
*The dark threads were so needful*
*In the weaver's skillful hand,*
*As the threads of gold and silver.*
*For the pattern which He planned.*

**Edward O. Henderson, 32°, Raleigh, N. C.** **March 7, 1963**

**Irvin B. Hall, 32°, Fayetteville, N. C.** **Jan. 15, 1963**

## SCOTTISH RITE CLUBS DIRECTORY

**Beaufort County Scottish Rite Club**
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Wm. W. Alligood, 32°.....Vice-President
Ebbie Gaylord, 32°.....Secretary-Treasurer

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J. E. Bufflap, 32°.....Secretary-Treasurer

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C. H. Justice, 32°.....Treasurer

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Wm. E. Drake, 32°.....Secretary-Treasurer

**New Bern Scottish Rite Club**
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Paul Vogan, 32°.....Vice-President
S. Frank Noble, Jr., 32°.....Secretary-Treasurer

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Leonard Suls, 32°.....Vice-President
Clarence A. McCullough, 32°.....Secretary-Treasurer

**Ocracoke Island Scottish Rite Club**
Elisha Esham, 32°.....President
Marvin Howard, 32°.....Vice-President
R. D. Shinkle, 32°.....Secretary-Treasurer

**Perquimans County Scottish Rite Club**
Elijah White, 32°.....President
Charles E. Campen, 32°.....Vice-President
G. C. Buck, 32°.....Secretary

**The Albert Pike Scottish Rite Club, Plymouth, N. C.**
George Raymond Leggett, Sr., 32°.....President
William A. Roebuck, 32°.....Vice-President
Wilmer C. Chesson, 32°.....Secretary-Treasurer

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